Are we “civil”?

According to Rousseau, when people live in a state of nature, they enjoy what he calls “natural liberties.” When people join together in a “civil state” (paragraphs 52-54), they enjoy “civil liberties.” How does Rousseau define each of these “liberties.”

It is often lamented that we, in the United States, no longer live in a “civil” society. This pronouncement generally refers to “civility” as a code of conduct, of behavior, which manifests itself in our public and private discourse. To what extent are we no longer a “civil state” in Rousseau’s terms?